

[In a letter dated 6 November 1955, the author requests that 'anyone using data from my dissertation on Caticugan contact me before incorporating material into a paper or article--I have gathered considerable [sic] more data and I might be able to augment the subject the person was interested in--and would be glad to do so if possible. I have discovered some errors in spelling of Cebuano terms. Such persons inquiring if additional data were gathered on any topic of my dissertation could write to me [Donn V. Hart] at the Social Science Foundation, University of Denver, Denver 10, Colorado.' For text, see 20: Hart, OA1 Philippines, category 116.--Analyst]

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Central Bisayan OA14

[For a discussion of the history of Negros and of Siaton in particular, see 20: Hart, OA1 Philippines, category 116, pp. 135-258. --Analyst]

[For discussions of agricultural ceremonies, and of associated magical concepts, see 20: Hart, OA1 Philippines, category 116, pp. 280-284 (palio), p. 285 (bahatan), pp. 294-299 (loto), pp. 394-396 (camote-planting lihi), pp. 399-400 (cassava-planting lihi), pp. 304-306 (rice-planting lihi), p. 308 (rice-transplanting lihi), pp. 313-316 (rice-harvesting lihi), pp. 334-337 (corn-planting lihi), pp. 339-340 (protective charms for cornfields), pp. 342-359 (dulot), pp. 359-361 (other practices associated with corn agriculture), pp. 377-385 (guhang lihi), p. 404 (coconut-planting lihi). --Analyst]

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